

1 RESOLUTION NO. \_\_\_\_\_

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3 A RESOLUTION AUTHORIZING AN INCREASE TO THE CONTRACT  
4 AMOUNT FOR TERRACON CONSULTANTS, INC., IN AN AMOUNT  
5 NOT TO EXCEED SIX THOUSAND, FIVE HUNDRED DOLLARS  
6 (\$6,500.00), FOR ADDITIONAL PROFESSIONAL ENGINEERING  
7 CONSULTANT SERVICES FOR THE DESIGN OF THE CELL 4 PARTIAL  
8 CLOSURE OF THE CLASS I LANDFILL; AND FOR OTHER PURPOSES  
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10 WHEREAS, Terracon Consultants, Inc., was awarded a contract for Professional Engineering  
11 Consultant Services for the design of the partial closure of Cell 4 at the Class 1 Landfill, Resolution No.  
12 14,834 (August 7, 2018); and,

13 WHEREAS, it is desirable to increase the contract ceiling prices to provide for additional survey and  
14 design modifications.

15 NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY  
16 OF LITTLE ROCK, ARKANSAS:

17 Section 1. The City Manager is hereby authorized to approve an amendment to the contract with  
18 Terracon Consultants, Inc., to increase the contract ceiling price by Six Thousand, Five Hundred Dollars  
19 (\$6,500.00) making a new contract total of One Hundred Nineteen Thousand, One Hundred Forty-Two  
20 Dollars (\$119,142.00) for Landfill Design Work.

21 Section 2. Funds for this contract are in the Solid Waste Disposal Fund, Account No. 603120-63390.

22 Section 3. *Severability*. In the event any title, section, paragraph, item, sentence, clause, phrase, or  
23 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
24 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and  
25 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the  
26 resolution.

27 Section 4. *Repealer*. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with  
28 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

29 ADOPTED: March 19, 2019

30 ATTEST:

APPROVED:

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32 \_\_\_\_\_  
33 Susan Langley, City Clerk

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Frank D. Scott, Jr., Mayor

34 APPROVED AS TO LEGAL FORM:

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36 \_\_\_\_\_  
37 Thomas M. Carpenter, City Attorney